

3RD TRI-ANNUAL BUSINESS FORUM

"Goal-Setting 2019"

Participant Packet



NPMA

National Pest Management Association

Our Mission is Your Protection

ARIZONA



Pest
Professional
Organization

OCTOBER 30, 2018 11:30 AM - 5:30 PM

Orange Tree Golf Resort

10601 N 56th St, Scottsdale, AZ 85254

**FEATURING PETER SCHOPEN, JR. , PRESIDENT OF SCHOPEN
PEST SOLUTIONS**



We are excited about the 3rd Tri-Annual Business Forum taking place October 30, 2018 at the Orange Tree Golf Resort. This is the last of three scheduled forums designed specifically for pest control business owners and management staff.

As your association, we want to bring you valuable content designed to help you grow both personally and professionally. As part of our community outreach, we are collecting cases of water to provide to shelters. Please plan to bring some when you attend.



For more information, see the following pages or visit our website at www.azppo.org.



AGENDA

11:30 a.m.	Registration
12:00 p.m.	Lunch, welcome and invocation
1:00 p.m.	Sponsors/vendors introduced
1:15 p.m.	Keynote speaker: Pete Schopen
2:45 p.m.	Break
3:00 p.m.	Topic Workshop: TBA
4:00 p.m.	Reception/Panel Discussions/Time with vendors
5:30 p.m.	Conclude

SPEAKERS



PETE SCHOPEN

Business Owner and Author

Pete Schopen is a successful businessman and author. He contributes regularly to *PMP Magazine*. Pete is a 2nd generation pest control operator with revenues close to \$2m dollars.



TAKEAWAYS

We will give you the tools to help prepare you to set and implement your 2019 Goals, including how to review SWOTT and how it can help you, and quickly review Strategic Planning and how you can use it to implement your goals. Plus gifts and chances to win some great prizes!

REGISTRATION INFORMATION

Attendees to our forums in January and May came away with valuable information. Don't miss the final forum in the series – there are only 100 slots available. You will also receive some nice gifts and have a chance to win some great cash prizes.

AZPPO MEMBER REGISTRATION

For Joint Members (please check your membership status if unsure), \$149
2nd Attendee, \$75

NON-MEMBER REGISTRATION

Non-Members, \$199
2nd Attendee, \$75



REGISTRATION FORM

Attendee Name _____
Company _____ AZPPO Member Yes _____ No _____
Company Address _____ City _____ State _____ Zip _____
Email Address _____ Phone _____
Additional Attendee(s) _____

AZPPO MEMBER REGISTRATION

☐ Joint Member, \$149 \$ _____
☐ Add a Guest, \$75 X _____ \$ _____

NON-MEMBER REGISTRATION

☐ Non Member, \$199 \$ _____
☐ Add a Guest, \$75x _____ \$ _____

Total \$ _____

WAYS TO REGISTER:

1. Mail this form to:

AZPPO
ATTN: Laura Taylor
7729 E Greenway Rd, #300
Scottsdale, AZ 85260

2. Online at azppo.org

For questions, please call Laura Taylor at 480-289-5761 or email laura@sossolutions.org.

PAYMENT INFORMATION

Our check is enclosed (payable to AzPPO)

Please charge the total to my credit card:

VISA MASTERCARD AMEX

Credit Card #: _____ Exp: _____

Sec Code: ____ Cardholder Name: _____

Cardholder Signature: _____